

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | RADIANT PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3330026 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15196 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | R D NAGAR(NIMORA) P.O. BENDRI RAIPUR CHHATTISGARH, RAIPUR , CHATTISGARH - 493661 |
| 5 | PRINCIPAL NAME | V AGRAWAL |
| 6 | PRINCIPAL QUALIFICATION | B.Sc.,B.Ed., |
| 7 | SCHOOL EMAIL ID | rpsrpr@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9425519500 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.radiantpublicschool.org/_files/ugd/18a53a_d11dd7e543384842941957341b58b9c3.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.radiantpublicschool.org/_files/ugd/18a53a_4aea31ff911f4d02a4bbf413458df6bf.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.radiantpublicschool.org/_files/ugd/18a53a_c63c3e1535a44f1887f07e776d322368.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.radiantpublicschool.org/_files/ugd/18a53a_86308786f5c24bbeb644e3dbb73acf40.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.radiantpublicschool.org/_files/ugd/18a53a_5e365ba16a354aeeb0a68770b9f3117e.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.radiantpublicschool.org/_files/ugd/18a53a_39ab4df570fa45e885ad64bd65bf9a90.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.radiantpublicschool.org/_files/ugd/18a53a_5acdb35b311b4247974605894c4cf460.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.radiantpublicschool.org/_files/ugd/18a53a_ee0ff71896394d2c8d8cdab388fd9109.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.radiantpublicschool.org/_files/ugd/18a53a_79eb4f52c39c42f683ebf0258a1b9066.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.radiantpublicschool.org/_files/ugd/18a53a_956d2739519b4f419e9c0c2166d15c23.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.radiantpublicschool.org/_files/ugd/18a53a_a98bb3abf83940cfa007d87834683785.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------|
| 1 | PRINCIPAL | V AGRAWAL |
| 2 | TOTAL NO. OF TEACHERS | 4 |
| | PGT | 4 |
| | TGT | 0 |
| | PRT | 0 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MA PSY |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MA PSY |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 47600 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 30 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 56 |
| 4 | INTERNET FACILITY | YES |

| | | |
|---|---|---|
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/KyyVoPfcSZg |